



***Educational Building, Baxter County Fairgrounds  
1507 Fairgrounds Drive  
Mountain Home, Arkansas  
We invite you to apply to be a vendor***

- See our new floor plan attached – better vendor locations
- Convenient access to Bus Hwy 62 West, and to Hwy 62/412 bypass.
- Booths include tables and chairs as noted on the contract.
- WiFi is available.
- Electricity is included. You may wish to bring an extension cord.
- Free parking for all visitors.
- Handicap accessible.
- Some pipes and drapes are provided.
- Command strips will be provided upon request.
- Country Kitchen by Patchwork Club of the Arkansas Extension Homemakers is available for snacks & lunch.
- Information about hotel accommodations attached.
- Guild website: [www.hillnhollowquilters.com](http://www.hillnhollowquilters.com)
- Check us out on facebook: <https://www.facebook.com/hillnhollowquilters>
- Convenient to Lake Norfolk and Bull Shoals Lakes.

Carol Lewis, Vendor Chair  
[cblewis@suddenlink.net](mailto:cblewis@suddenlink.net)  
870 425 1105

**Autumn in the Ozarks - 2019  
Hill 'N Hollow Quilters Guild  
Mountain Home, Arkansas**

**2019 Vendor Contract Conditions, Terms, and Information**

- Dates:** October 17, 18, 19, 2019
- Location:** Baxter County Fairgrounds – Educational Building  
1507 Fairgrounds Drive  
Mountain Home, Arkansas
- Setup:** Wednesday, October 16, 3 PM - 6 PM
- Show Hours:** 9 AM – 4 PM - Thursday & Friday, October 17 & 18,  
9 AM - 2 PM - Saturday, October 19,
- Take Down** 2 PM - Saturday, October 19

Vendors **may not** unload merchandise or set-up booths **prior to** Wednesday October 16, at 3:00 p.m.

Merchandise must remain intact and open during all show hours until the show closes on Saturday, October 19 at 2 PM. No exceptions.

All merchandise must be removed in a timely manner at the end of the show.

Food and restrooms are located very close to the vendor area.

Wi Fi access is available. Electricity available at each booth. You may wish to bring an extension cord.

Some pipes and drapes are furnished. Command strips available upon request.

In the event of cancellation, paid booth fees are not refundable, unless a replacement vendor can be procured.

**The State of Arkansas requires** Vendors **without** an Arkansas **resale #** to be given an Arkansas Special Events Sales Tax Return to be completed and turned in with your check for the amount of sales tax due at the end of the show. These returns will be forwarded within 30 days to the Arkansas Department of Finance & Administration.

**We look forward to having you vend at our Autumn in the Ozarks Quilt Show.**

**Carol Lewis  
1238 Willowbrook Rd.  
Mountain Home, AR 72653**

**870-425-1105  
C 870-404-7885  
[cblewis@suddenlink.net](mailto:cblewis@suddenlink.net)**

**[www.hillnhollowquilters.com](http://www.hillnhollowquilters.com)**



**Please save this page for your records**

**Hill 'N Hollow Quilters Guild**  
**Autumn in the Ozarks – October 17, 18, & 19, 2018**

**Vendor Application**

<u><b>Booth Size</b></u>	<u><b>Tables &amp; Chairs</b></u>		<u><b>Fee</b></u>	<u><b>Total</b></u>
10' X 10'	1	2	\$160	_____
20' X 10' `	2	2	\$320	_____
14' X 10' (1 only)	2	2	\$225	_____

The vendor named below agrees to all terms and conditions of this agreement per page 1 for your files.

Business Name \_\_\_\_\_

Owner/Contact \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Business Website \_\_\_\_\_

Arkansas Resale # \_\_\_\_\_

Federal ID# \_\_\_\_\_

Please **fully describe** below or on the back of this sheet the goods/services to be offered for sale in your booth.

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**Signature**

**Date**

**Return this completed contract with your booth fee before May 1, 2019 to the address below. Checks should be payable to Hill 'N Hollow Quilters Guild.**

**Carol Lewis**  
**1238 Willowbrook Road**  
**Mountain Home, AR 72653**

**Autumn in the Ozarks – 2019  
Hill 'N Hollow Quilters Guild**

**Hotel Accommodations**

- ◆ River Rock Hotel  
1350 Highway 62 W  
Mountain Home, AR 72653  
870-425-5101  
<https://www.theriverrockinn.com/en-gb>  
Close to the Baxter County Fairgrounds
- ◆ Holding a block of double rooms (2 double beds) **until 5 pm October 11, 2019** for the nights of October 17 & 18 only.
- ◆ Cost \$59 + tax, per night and receive an ID Card for discount at the Lake Country CookHouse, during regularly scheduled restaurant hours.
- ◆ **Call Hotel directly** and mention Quilting Event for this rate, 9AM-10PM

The Special Rate for the Quilting Event will not be honored on any of the online reservation systems, including Expedia, Orbitz, Travelocity, etc.